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**Outcomes framework**

*Published July 2023*

****Disabled people and their whānau are placed in the top row to reflect the deliberate
and explicit shift in power by the system transformation.

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|  | **Rights and Protection** | **Wellbeing** | **Authority** | **Equipped** | **Developing and achieving** | **Connections** | **Belonging** |
|  | **We are safe and our rights are upheld** | **We are happy and healthy, both emotionally and physically.** | **We have choice and control over the service provision to suit our needs.** | **We have the support and resources we need.** | **We have agency and are living our good life.** | **We are connected in positive ways to whānau, society and networks.** | **We belong, contribute to and are valued by our community.** |
| **Disabled people and whānau** | We live in a safe environment.We know how to access support if we feel unsafe.We can access places, services and information with ease. | Our health and mental wellbeing needs are met.We have positive self-esteem. | We have control of our funding and where we spend it.We are living a life consistent with our aspirations and goals. | We have resources to enable material wellbeing.We direct the support and services to lead Good Lives.We have knowledge, resources and skills to lead Good Lives. | We are building confidence and developing skills.We are making progress towards our Good Life. | We have constructive whānau relationships.Our personal relationships are acknowledged and respected.We have affirming social networks beyond family. | We are valued contributors to society.We are connected to culture, family and community. |
| **Services** | Support accessed is in keeping with the EGL principles.Kaupapa Māori approaches are valued and available. | Providers know how to support achieving Good Lives.Designing systems, supports and services is done in partnership. | Funding is allocated on an individual basis.Capable tūhono facilitate planning for Good Lives. | Service provision matches requirements.Community options are used first before specialist services | Education, training and employment opportunities are provided. | There are networks of support in the community.Culturally suited independent allies are available. | Public services are available for use by all.Communities are informed and responsive. |
| **System** | Whakahaumaru safeguarding systems enable people to make choices with agency. | There are mechanisms for alignment of support across government agencies. | Authority shifts to disabled people and whānau.Commissioning enables our authority. | Resource provision through work across agencies. | Policy settings across government align with Enabling Good Lives principles. | Investment builds community support networks. | Central government enables community leadership. |

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**Enabling Good Lives (EGL) principles
underpin the outcomes**

**EGL principles:** Self-determination, beginning early, person centred, ordinary life outcomes,
mainstream first, easy to use, relationship, mana enhancing

**Partnership**

Working in partnership with disabled people and whānau, including a particular focus on partnership with Māori is evident when there is:

* Partnering in the governance, design, delivery and monitoring of health and disability services.
* A strong focus on shared decision making, co-design, leadership and governance.

**Equity**

Increased wellbeing for all disabled people and whānau with equity of outcomes for Māori and Pacific peoples involves:

* Kaupapa and Pacific approaches to support.
* Choice and control of decision making for all.
* Evolving the capability of disabled people to be leaders in their own lives and communities.

**Stewardship**

A sustainable, values driven sector working for disabled people and whānau includes:

* A policy agenda to better understand and adapt to changing nature of disability.
* A system level performance model that drives system improvement and better outcomes.

**Value for money**

Disability services are adequately funded to effect system transformation and improved outcomes for disabled people and whānau. This means

* Strategic investment for support funding that drives value and better outcomes.